ANDERSON REGIONAL
JOINT WATER SYSTEM

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ADDENDUM NUMBER 2

Anderson Regional Joint – Tank Mtc Bid Documents
For
Anderson Regional Joint Water System

1. **Revisions**
    a. **Bidders that attended one of the mandatory pre-bid meetings are as follows:**
        i. **Southern Corrosion**
        ii. **USG Water**
        iii. **Axios Industrial Painting**
        iv. **Classic Protective**
        v. **Viking Industrial Painting**
        vi. **CROM**
    b. **Please include the following additional information with the bid submittals.**
        i. **Provide three (3) references for coating work performed on potable water tanks during the last three (3) years.**
        ii. **Identify what work will be performed by the prime contractor and what work will be performed by sub-contractors. If sub-contractors are used, indicate which ones.**
2. **Conclusion**
    a. **This is the end of Addendum Number 2, dated Thursday, June 16, 2026.**