ANDERSON REGIONAL
JOINT WATER SYSTEM

998 Hunters Trail Anderson, SC 29625 Phone: 864-332-6534 Fax: 864-224-6116

**BOARD AGENDA**

# Board of Commissioners
# February 18, 2026

**Call to Order / Determination of Quorum**
**Pledge of Allegiance**
**Commissioners' Comments**
**Public Comment**

**I. Approval of Minutes from October 22, 2025**

**II. Consent Calendar (Old Business)**

1. None

**III. Items requiring immediate action**

1. Authorize the award of a construction contract for the Raw Water Pump Replacement project.
2. Approve the Flow-Based Voting Recalculation based on CY 2025 usage.

**IV. Discussion (New Business)**

1. Executive Director's Report (Oral)

**V. Informational Reports**

1. Executive Committee Summary
2. Finance and Administration Report
3. Operations Report
4. Maintenance and Project Report

**Future planned Board meeting dates are:**

- April 22, 2026
- June 24, 2026
- August 26, 2026

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MINUTES OF THE
ANDERSON REGIONAL JOINT WATER SYSTEM
October 22, 2025

LET THE MINUTES SHOW THAT THE MEDIA WERE NOTIFIED OF THIS MEETING IN ACCORDANCE WITH THE SOUTH CAROLINA FREEDOM OF INFORMATION ACT.

A QUORUM OF THE BOARD IS PRESENT.

COMMISSIONERS PRESENT: Benjie McGill, City of Clemson; Matt Ruff, Big Creek-Hammond; Edgar Scott, Sandy Springs Water; Scott Banks, City of Anderson; John Lollis, West Anderson Water; Kevin Simpson, Broadway; Steve Miller, Town of Pendleton; Bryan Bates, Starr-Iva Water; Robin Gore; Powdersville Water; Mitch Ellenburg, Belton Honea-Path Water; Don King, Homeland Park Water

OTHERS PRESENT: Chris Weber, ARJWS; Justin Clemones, ARJWS; Kendall Cleary, ARJWS; Jodi Logan, ARJWS; Lisa Evatt, ARJWS; Brandon Good, ARJWS; Billy Peele, Starr-Iva Water; Dustin Hayes, City of Clemson; Tony Putman, Clemson University; Derrick Singleton, Hammond; Nathan Woods, City of Clemson; David Phillips

Chairman Scott Banks called the Anderson Regional Joint Water System Board meeting to order at 12:03 p.m. on October 22, 2025.

Chairman Scott Banks asked for any Commissioner comments. Mr. McGill introduced Mr. Woods to the Board. Mr. Woods is the Assistant City Administrator and Planning Director for the City of Clemson. Mr. Banks asked Ms. Evatt to share a safety moment with the Board. Ms. Evatt spoke on Lithium-Ion Batteries: Why are battery fires on the rise?

Chairman Scott Banks asked for any public comments. There were none.

Mr. Ruff motioned to approve the August 27, 2025, minutes. Mr. Ellenburg seconded. Motion carried.

## I. Consent Calendar (Old Business)

1. None

## II. Items Requiring Immediate Action

1. Receive and Accept the Draft Annual Comprehensive Financial Report for Years ending June 30, 2025 & 2024

Mrs. Cleary introduced Mr. David Phillips, Independent Auditor of Greene Finney Cauley, LLP. Mr. Phillips was responsible for auditing the financial statements of ARJWS for the FYE June 30, 2025. Professional standards require that the independent auditors communicate with the Board any information and findings related to the audit. Mr. Phillips presented the Board of Commissioners with a Financial Audit Presentation and Management Letter. Mr. Phillips informed the Board of Commissioners that, due to the government shutdown, auditors cannot issue final Single Audit reports for the FY ending June 30, 2025, until the OMB releases the 2025 compliance supplement. Until then, draft copies will serve as informational until the official supplement is released. If any changes are made, the final audit will be presented at the December meeting. Mr. Phillips made the Board aware that there were no findings, no disagreements with management, and nothing to disclose. Copies of the draft financial reports, presentation, and management letter are attached. Mr. Banks asked for comments. There was none. Mr. McGill made a motion to accept and file the draft FYE 2025 Annual Comprehensive Financial Report and audit results. Mr. Lollis seconded that motion. Motion carried.

2. A RESOLUTION PROVIDING GUIDANCE ON PUBLIC COMMENT PROCEDURES DURING BOARD OF COMMISSIONERS MEETINGS

Mr. Weber presented the Board with the resolution providing guidance on public comment procedures during Board meetings. Mr. Banks asked for comments. There was none. Mr. Lollis made a motion to approve and authorize the Chairman to sign the resolution on behalf of the Joint Water System to adopt the RESOLUTION PROVIDING GUIDANCE ON PUBLIC COMMENT PROCEDURES DURING BOARD OF COMMISSIONERS MEETINGS. Mr. Simpson seconded that motion.

## III. Discussion (New Business)

1. Master Planning

Mr. Weber discussed WTP Flow and when ARJWS will need to consider infrastructure additions or a new water treatment plant.

Mr. Weber gave an update and showed pictures of the on-site hypochlorite room and a drone view of the CBS 5 MG Storage Tank. Additional valve replacements are ongoing.

## IV. Informational Reports

1. Executive Committee Meeting Summary

ARJWS will engage an HR consulting firm to conduct a salary survey of staff positions.
A draft version of the RFP for engineering services to complete master plan was discussed.

2. Finance and Administration Report
3. Operations and Maintenance Report

Mr. Weber introduced the new staff. Madox Vipperman and Ryan Whisnant were hired as water operator trainees, and Aiden Luper as a maintenance technician.
High levels of MIB have been detected but remain within the capabilities of the Ozone facility, and finished water is not being affected.

4. Engineering Report

Raw Water Improvements project will replace two raw water pumps. Submittals have been completed.
These reports are for information and for each Member to review as written. A copy of each report is attached to the file of these minutes.

V**. Adjournment**
With no further business, Mr. Lollis made a motion to adjourn at 12:47 p.m. Mr. McGill seconded. Motion carried.

Respectfully submitted,

Mitch Ellenburg

Secretary/Treasurer

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# BOARD MEMORANDUM

February 12, 2026

**Subject**

SCIIP Project – raw water pumps and motors installation contract

**Recommendation**

Approve the construction contract to install two new raw water pumps and motors from the low bidder, Cove Utility, for an amount not to exceed $1,343,040 (includes the base bid with additive alternate #1 and #2).

***Alternatives:***

1. Do not award installation contract at this time.
2. Award the installation contract through Additive Alternate #3 for $1,660,040

**Background**

On April 24, 2023, Anderson Joint Regional Water System was awarded a grant from the South Carolina Rural Infrastructure Authority under SCIIP in the amount of $10M. This grant award for Lake Hartwell Filter Plant Improvements included raw water improvements. The equipment for this project was bid on May 19, 2025, and the purchase of two raw water pumps and motors for an amount not to exceed $621,300 was approved during the June 2025 board meeting.

Six (6) bids were received and publicly opened for the pump installation and included two additive alternates. After the bids were received, negotiated bids were requested to further refine the electrical scope. This included two additional additive alternates.

- Base Bid – installation and startup of one (1) 350 hp pump and one (1) 600 hp pump
- Additive Alternate #1 – test existing cables of all five (5) pumps
- Additive Alternate #2 – Replacement of existing medium voltage cables if determined they are not suitable
- Additive Alternate #3 – installation of conduit and cables from the pumps to the first electrical building
- Additive Alternate #4 – installation of conduit and cables between the first electrical building and the MCC building

After discussions with the consulting engineer, GMC, it is recommended that Anderson Regional Joint Water System authorize the Executive Director to award Cove Utility the installation contract for its base bid and additive alternates #1 and #2 for a contract price of $1,343,040.

**Note, it is not anticipated that ARJWS will need the scope included in Additive Alternate #2, which involves replacing up to three runs of medium voltage cable from the MCC to the motors. The total value of Additive Alternate #2 is $270,000. Additionally, the base contract includes an assignment of the pump purchase contract to the contractor. It inflates the total value of the installation contract but not the total cost of the project. ARJWS expects the total cost of the installation will be $576,000.**

GMC has performed the necessary review to ensure that the bids are in order and include all required documentation. SCRIA is reviewing the bid package, and final contract award can be made after SCIIP approval is provided.

Prepared by: Chris Weber, Executive Director

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# BOARD MEMORANDUM

February 9, 2026

## Subject

Flow-based Voting Recalculation

## Recommendation

Approve the member agency flow-based vote allocation based on 2025 water deliveries to all member agencies except Clemson University.

***Alternatives:***

1. Identify errors in flow data and do not approve member agency flow-based vote allocation.

## Background

Article 3, Section 8 of the Joint Water System By-laws states that each Commissioner representing a Member Agency shall have one vote for each unit of flow measured by the immediate prior year's water purchase. For these purposes, a unit of flow shall be determined by dividing the total flow of all Commissioners by 1000. Voting units shall be prorated, based on the above each year, but total voting units shall not exceed 1000 units plus one vote for each Member Agency.

## Discussion

During calendar year 2025, the Joint Water System delivered an average of 18.55 million gallons per day for a total of 6,771,751,180 gallons to all member agencies. Factoring out sales to Clemson University of 384,921,293 gallons, sales used to calculate flow-based votes was 6,386,829,887 gallons. Per the By-Laws, total flow-based votes shall equal 1000 and shall be apportioned pro rata on sales. In addition to the flow-based votes, each Member Agency present shall receive 1 vote. With 14 Member Agencies, the Joint Water System votes will total 1014 when all are present. The new vote totals will be effective with votes taken after March 1, 2026.

## Vote Allocation 2025

| | 2026 Votes | | CY 2025 Sales | | 2025 Votes | |
|---|---|---|---|---|---|---|
| | *Flow* | *Total* | *Total Flow* | *Share* | *Flow* | *Total* |
| City of Anderson | 260 | 261 | 1,661,596,062 | 26.02% | 248 | 249 |
| Sandy Springs | 134 | 135 | 858,523,531 | 13.44% | 143 | 144 |
| Hammond | 129 | 130 | 826,133,436 | 12.93% | 132 | 133 |
| City of Clemson | 124 | 125 | 792,693,145 | 12.41% | 127 | 128 |
| West Anderson | 80 | 81 | 513,320,557 | 8.04% | 83 | 84 |
| Starr Iva | 66 | 67 | 417,710,442 | 6.54% | 65 | 66 |
| Big Creek | 60 | 61 | 383,017,244 | 6.00% | 57 | 58 |
| Broadway | 43 | 44 | 270,997,511 | 4.36% | 44 | 45 |
| Homeland Park | 38 | 39 | 243,637,914 | 3.81% | 37 | 38 |
| Williamston | 31 | 32 | 197,623,620 | 3.09% | 29 | 30 |
| Pendleton | 23 | 24 | 145,604,444 | 2.28% | 22 | 23 |
| Powdersville | 12 | 13 | 75,971,981 | 1.19% | 13 | 14 |
| Belton/Honea Path | 0 | 1 | 0 | 0.00% | 0 | 1 |
| Town of Central | 0 | 1 | 0 | 0.00% | 0 | 1 |
| Voting Flow | | | 6,386,829,887 | | | |
| Clemson University | 0 | 0 | 384,921,293 | | 0 | 0 |
| Total System Flow | 1000 | 1014 | 6,771,751,180 | 100.00% | 1000 | 1014 |

Approved by: Kendall Cleary, Accounting Manager

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**COMMITTEE SUMMARY**

## Executive Committee
## February 9, 2026
## 11:30 am

# Discussion Summary

1. **Capital Projects**
   CBS 5 MG Reservoir – Tank disinfection and controls and instrumentation work is in process. The tank should be operational in February.

   Raw Water Pump Improvements – The 600 hp pump is expected to be delivered at the end of April. The 350 hp pump is expected to be delivered in the middle of April. Construction rebids were received the week of 2/6/26 and the resolution to approve the low bidder will be taken to the Board at the February 2026 Board meeting.

2. **Drought**
   USACE Savannah District entered Drought Trigger Level 2 in January, which conserves water in the three Corps operated reservoirs by reducing outflows from Thurmond Dam. There are currently no impacts to ARJWS water supply.

3. **Budget Drivers**
   ARJWS is in the preliminary stages of preparing the FY 26-27 budget. Various high-cost maintenance projects are currently driving the estimated budget increase. A more concrete proposal is expected to be discussed at the March meeting.

Prepared by: Kendall Cleary, Accounting Manager
Approved by: Chris Weber, Executive Director

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# BOARD MEMORANDUM

February 10, 2026

**Subject**

Finance and Administration Report

**Discussion**

*Billing*

Meters were read on January 29, 2026. The average daily usage in January was 3.92% higher than in the previous month and .03% lower than in the corresponding month last year. The average daily usage for each member agency is presented below.

| AGENCY | PREV.YR SAME MONTH | LAST MONTH | CURRENT |
|---|---|---|---|
| **# of Billing Days** | **31** | **30** | **29** |
| Anderson | 3,962,443 | 4,375,262 | 4,382,723 |
| Big Creek | 1,164,766 | 895,776 | 1,041,448 |
| Broadway | 688,392 | 712,891 | 629,748 |
| Clemson | 1,993,238 | 1,949,717 | 1,719,398 |
| Clemson University | 809,801 | 755,035 | 924,878 |
| Hammond | 1,790,594 | 1,904,894 | 1,866,370 |
| Homeland Park | 654,294 | 611,475 | 660,859 |
| Pendleton | 312,106 | 400,757 | 384,596 |
| Powdersville | 137,923 | 130,871 | 151,477 |
| Sandy Springs | 1,936,048 | 2,012,621 | 2,074,428 |
| Starr-Iva | 1,028,206 | 1,126,093 | 1,127,013 |
| West Anderson | 1,086,842 | 1,349,671 | 1,248,496 |
| Williamston | 471,988 | 445,344 | 453,409 |
| **Total Average Daily Usage** | **16,036,641** | **16,670,406** | **16,664,842** |

*Finance/Budget Summary*

For the month ending January 31, 2026, ARJWS is trending appropriately for revenues and expenses for the first seven months of the fiscal year.

Refer to the Profit & Loss report for additional information and details.

*Safety Training*

**January 2026**

**Subject:** **The Importance of LOTO Training & Safety - Public Outreach Mechatronics Program at TCTC (39 Students)**

**Training Date:** **January 2026**

Prepared by: Jodi Logan, Accounting & Procurement Specialist
Approved by: Kendall Cleary, Accounting Manager

Attachments: Profit & Loss Summary – Budget, Actual, and Forecast

ANDERSON REGIONAL
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**Profit & Loss**
**For the Month ending January 31, 2026**

| | Annual Budget | YTD Budget (7 months) | YTD Actual | Ideal Percentage | % of Budget | YTD Variance | |
|---|---|---|---|---|---|---|---|
| **Operating Revenue** | | | | | | | |
| Operations and Maintenance | 7,857,900 | 4,583,775 | 4,554,677 | 58% | 58% | (29,098) | |
| Capital Charges | 5,825,680 | 3,398,313 | 3,398,313 | 58% | 58% | - | |
| Renewal and Replacement | | | | | | | |
| Water System | 1,542,317 | 899,685 | 899,568 | 58% | 58% | (117) | |
| Pump Station | 67,883 | 39,598 | 39,561 | 58% | 58% | (37) | |
| Miscellaneous | 53,180 | 31,022 | 415,500 | 58% | 781% | 384,478 | **A** |
| Total Operating Revenue | 15,346,960 | 8,952,393 | 9,307,620 | | | | |
| **Operating Expenses** | | | | | | | |
| Salaries, Wages, and Benefits | 2,552,300 | 1,488,842 | 1,365,471 | 58% | 53% | (123,371) | |
| Operations and Maintenance | | | | | | | |
| Administrative Expenses | 574,500 | 335,125 | 138,829 | 58% | 24% | (196,296) | **B** |
| Operations Expenses | | | | | | | |
| Lab Supplies/Uniforms/Safety Equipment | 166,600 | 79,567 | 92,909 | 58% | 56% | 13,342 | |
| Chemicals | 1,168,900 | 678,825 | 646,393 | 58% | 55% | (32,432) | |
| Sludge and Chemical Disposal | 805,200 | 466,667 | 305,270 | 58% | 38% | (161,396) | |
| Utilities and Security | 1,700,200 | 991,783 | 793,859 | 58% | 47% | (197,924) | |
| Maintenance Expenses | 564,800 | 329,467 | 262,686 | 58% | 47% | (66,781) | |
| Professional Fees | 168,000 | 98,000 | 73,804 | 58% | 44% | (24,196) | |
| Debt Expenses | 5,603,380 | 3,130,946 | 2,575,182 | 58% | 46% | (555,764) | **C** |
| Miscellaneous Expenses | 157,400 | 91,817 | 52,483 | 58% | 33% | (39,333) | |
| Total operating expenses before depreciatio | 13,461,280 | 7,691,038 | 6,306,886 | | | | |
| **Net operating income** | 1,885,680 | 1,261,356 | 3,000,733 | | | | |
| **Raw Water** | | | | | | | |
| Raw Water Income | 60,648 | 35,378 | 188,847 | | | | |
| Raw Water O&M Expenses | - | - | 147,121 | | | | |
| **Raw Water Operating Income** | 60,648 | 35,378 | 41,726 | | | | |
| **Non-Budget Impacting Items** | | | | | | | |
| SCIIP Grant Revenue (FY 2025 & FY 2026) | - | - | (7,969,682) | | | | |
| SCIIP Grant Capital Outlay | - | - | 9,814,143 | | | | |
| Hydraulic Model | - | - | 49,892 | | | | |
| Vehicles | - | - | 167,937 | | | | |
| Transfer Pump Motor | - | - | 31,393 | | | | |
| Pipe Inventory | - | - | 226,149 | | | | |
| Capital Outlay, Net | - | - | 2,319,831 | | | | |

| | Previous Month Cash Balances | Current Cash Balances | Days Cash on Hand |
|---|---|---|---|
| Operating Cash | 4,393,466 | 4,598,101 | 125 |
| Capital Project Fund | 4,323,152 | 4,327,790 | |
| System R&R Fund (Restricted) | 760,448 | 891,588 | |
| Pumped R&R Fund (Restricted) | 477,083 | 484,348 | |
| PFAS Fund | 3,858,853 | 3,871,833 | |
| Raw Water | 552,605 | 564,207 | |
| | 14,365,607 | 14,737,867 | |

**A:** Over projected revenue primarily due to $205k in interest income, $91k in water samples, $72k from FEMA related to Hurricane Helene, and $40k from Pioneer Water.

**B:** Under budget in administrative expenses due to the annual payments for purchased water and insurance coming due later in the year.

**C:** In July 2025, US Bank issued ARJWS a credit for interest earned in the debt service reserve funds in FY 2025. This reflects as an underpayment by ARJWS, but the FY 2026 debt obligations have been fully met as of January 2026.

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# BOARD MEMORANDUM

February 10, 2026

**Subject**

Operations Report

**Discussion**

As of February 10, 2026, Lake Hartwell's surface elevation was 652.60 ft, 7.40 ft. below full pool and 5.09 ft. below the guide curve. Raw water is being drawn from the top gate of the intake structure. Water temperature at the top gate is 47.5°F. Anderson Regional Water reached 100% of its settled water turbidity goals for the month of January. Raw water pH levels are relatively constant. Settled and finished water pH levels are normal. The maximum day for January water production was 45.1% of finished water capacity.

**Operations Highlights**

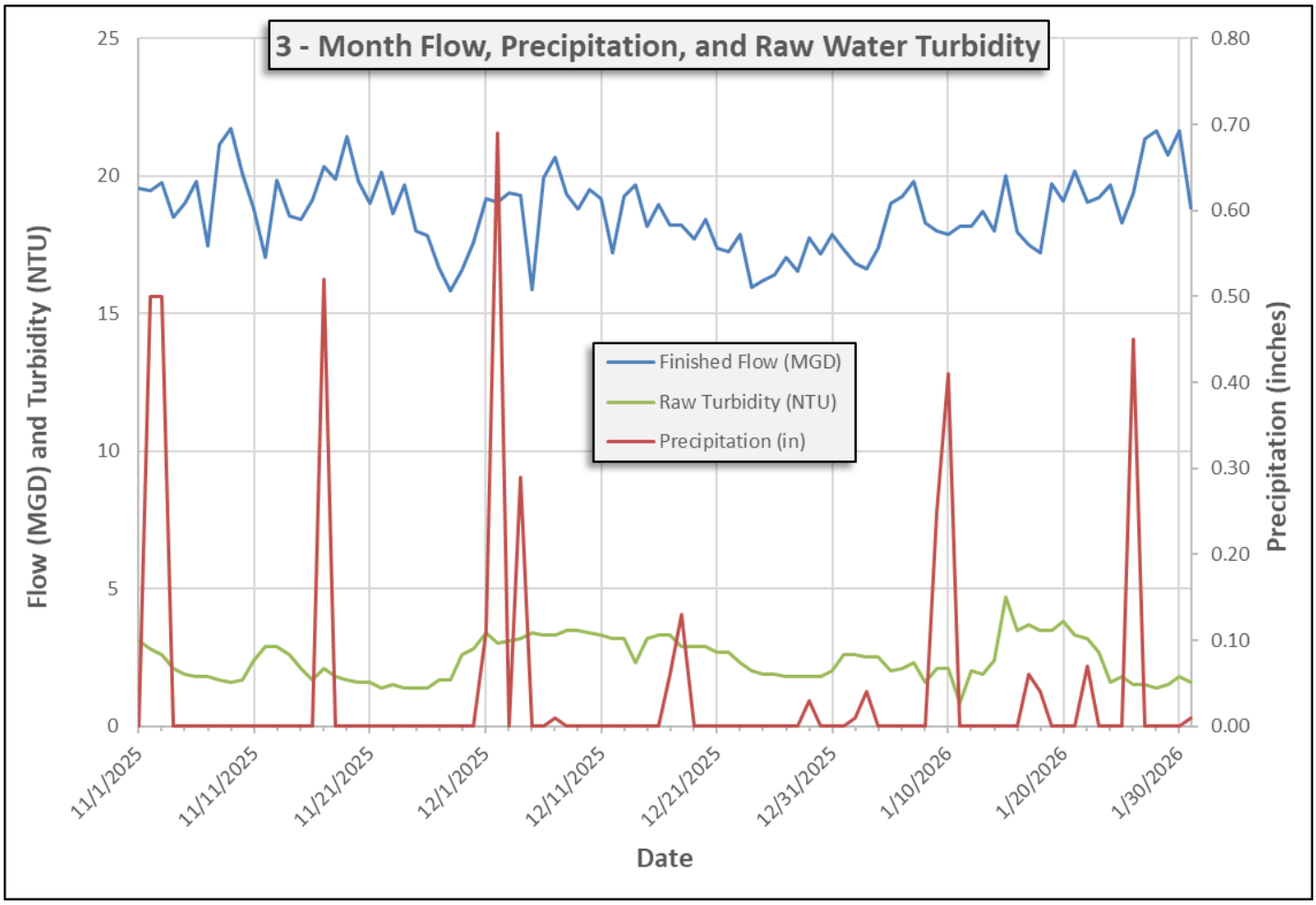
- Removed 88 tons of sludge for the month of January and 461 tons total
- Ryan passed D Water Treatment

In addition to water quality sampling for the Lake Hartwell Water Treatment Plant, Anderson Regional Water staff processed 295 Total Coliform distribution samples for local entities during the month of January.

**Water Quality Data**

| | Raw | Settled | Finished |
|---|---|---|---|
| pH | 7.01 | 7.05 | 7.18 |
| Turbidity (NTU) Range | 0.9 – 4.7 | 0.34 – 0.80 | 0.02 – 0.03 |
| Turbidity (NTU) Average | 2.39 | 0.60 | 0.03 |
| Turbidity (NTU) Exceedance | - | 0% | 0% |
| Total Organic Carbon | 1.46 | - | 1.17 |
| Fluoride Average (ppm) | - | - | 0.68 |
| Phosphate Average (ppm) | - | - | 0.53 |
| Residual Disinfectant (ppm) | - | - | 1.76 |
| TTHM (DBP) | - | - | 1.6 ppb |
| Methylisoborneol (MIB) | 3.9 NG/L | - | <1.0 NG/L |
| Geosmin | 1.3 NG/L | - | <1.0 NG/L |

## Weather Data



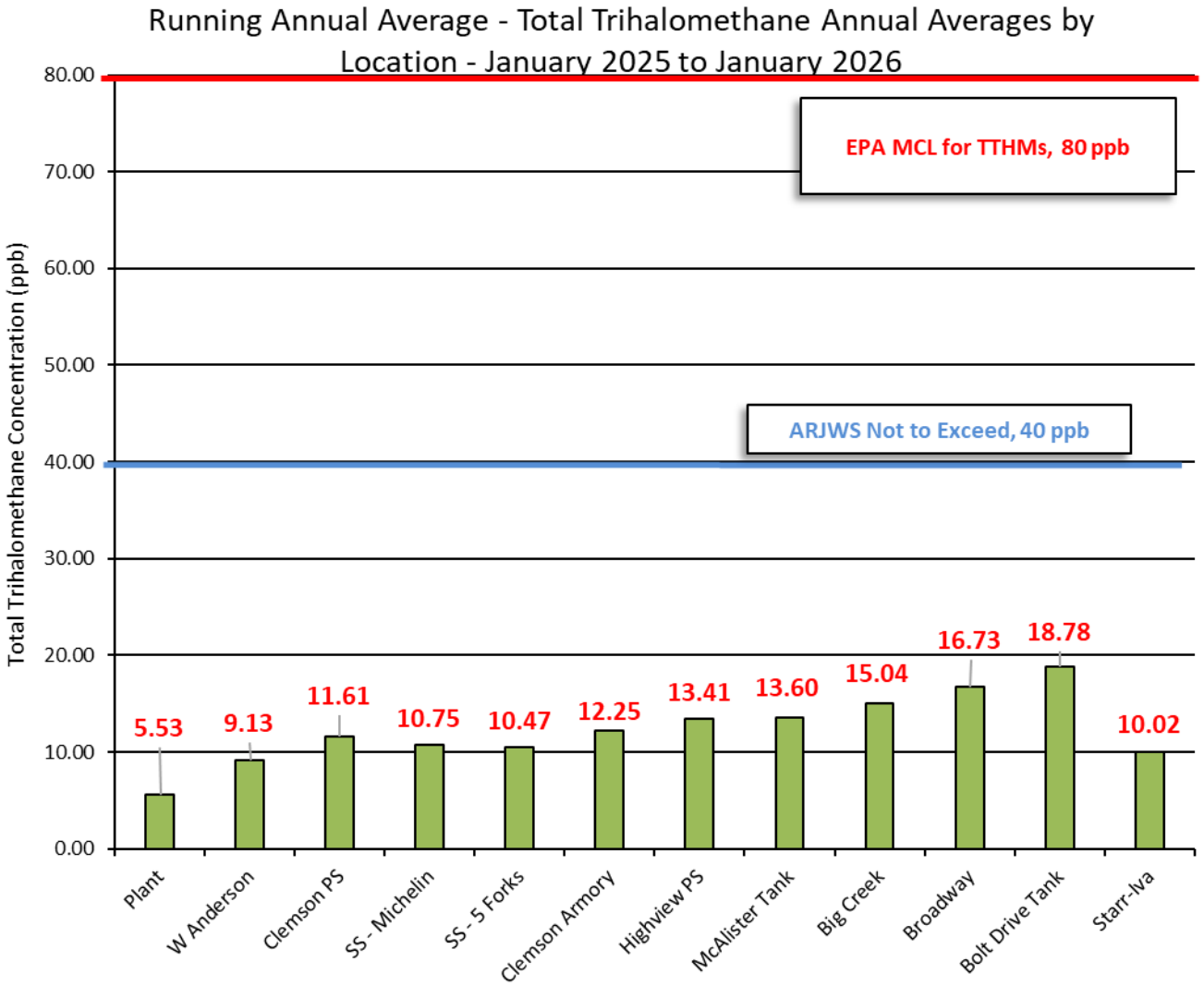

| | Minimum | Maximum | Total |
|---|---|---|---|
| Rainfall | 0.00 in. | 0.45 in. | 1.34 in. |
| Temperature | 14.0° F | 71.1° F | N/A |
| Humidity | 17% | 99% | N/A |

## Water Production Data

| | Average | Minimum | Maximum | Total |
|---|---|---|---|---|
| Raw Water | 19,998,000 | 16,899,000 | 22,933,000 | 619,949,000 |
| Finished Water | 18,875,000 | 16,644,000 | 21,652,000 | 585,120,000 |
| Finished Max Capacity | 39.3% | 34.6% | 45.1% | |

**Total Trihalomethane Discussion**

Trihalomethanes (THMs) are one type of disinfection byproduct that can form during the treatment process and within the distribution system. THM concentrations vary primarily as a function of total organic carbon (TOC), temperature, disinfectant type, and residence time. THMs can have adverse health effects at high concentrations, and the EPA has established compliance criteria for these compounds in aggregate, termed Total Trihalomethanes (TTHMs). These criteria are established in Stage 2 of the Disinfection Byproduct Rule, which has a numerical MCL of 80 micrograms per liter (or parts per billion, ppb) based on a Locational Running Annual Average. ARJWS Operations Staff collects monthly, one-time samples, as a spot check for TTHM formation in the transmission system. The running annual averages of those results are shown in the figure below.



## Monthly Power Consumption Update

For the month of January, ARJWS treated 619,949,000 gallons of water at a power cost of $116.37 per million gallons produced. The 12-month running annual average is currently $113.85.

**Monthly Power Consumption Data**

| Month | On Peak kWh | Off Peak kWh | Total kWh | Finished Water MG | $/ MG | 12 month Average |
|---|---|---|---|---|---|---|
| Jan – 25 | 186,627 | 908,818 | 1,095,445 | 650.9 | $96.35 | $121.97 |
| Feb – 25 | 211,048 | 966,491 | 1,177,540 | 594.7 | $111.68 | $121.62 |
| Mar – 25 | 186,691 | 847,865 | 1,034,556 | 647.4 | $94.45 | $119.35 |
| Apr – 25 | 198,599 | 995,914 | 1,194,514 | 665.6 | $101.12 | $118.67 |
| May – 25 | 210,505 | 993,205 | 1,203,710 | 657.0 | $103.16 | $117.94 |
| June – 25 | 248,988 | 1,037,253 | 1,286,241 | 709.2 | $112.28 | $117.74 |
| July – 25 | 233,660 | 1,233,829 | 1,467,489 | 811.9 | $114.66 | $116.82 |
| Aug – 25 | 258,141 | 1,188,290 | 1,446,432 | 679.0 | $133.83 | $116.21 |
| Sept – 25 | 256,963 | 1,163,383 | 1,420,347 | 685.4 | $132.08 | $116.00 |
| Oct – 25 | 227,280 | 1,136,296 | 1,363,576 | 653.3 | $121.12 | $112.61 |
| Nov – 25 | 223,905 | 1,027,586 | 1,251,491 | 569.8 | $123.65 | $112.46 |
| Dec – 25 | 193,151 | 922,239 | 1,115,390 | 563.6 | $119.34 | $112.95 |
| Jan – 26 | 203,697 | 897,324 | 1,101,021 | 619.9 | $116.37 | $113.85 |

## Water Quality Strategic Planning

For the month of January, the following Water Quality Strategic Planning goals were met:

- Finished water pH was held within the designated 7.1-7.3 range.
- Finished water chlorine residual was maintained above a 1.2 ppm leaving the facility.

Prepared by: Brandon Good, Operations Manager
Reviewed by: Chris Weber, Executive Director

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# BOARD MEMORANDUM

February 4, 2026

**Subject**
Maintenance and Project Update

**Discussion**

**CBS 5MG Reservoir**
The 5MG tank project is nearing completion. The tank is filled and ARJWS will be sampling for total coliform soon. SCADA changes have been made to show both tanks and the new actuators. Testing of all control functions is complete. The paint will be applied to the tank once weather permits.

**Raw Water Improvements**
Raw #1 is currently being refurbished by Southeast Pumps. We are currently finalizing bids for the construction and installation of (1) – 350 HP pump and motor, (1) – 600 HP pump and motor. Also, there are flow insertion meters included in this project to accurately monitor flows from the Raw Water infrastructure.

**ARJWS Maintenance**

- Clarifier 4 has been placed back in service after refurbishment.
- Pre-hypo feed system is operational and will allow the lagoon dredge operation to move to the lower lagoon.
- Electrical maintenance is being performed on all medium voltage gear

Prepared by: Justin Clemones, Maintenance & Asset Manager
Approved by: Chris Weber, Executive Director