MEMO

To: All Plan Holders

From: Amy Hopkins, PE

Subject: LAKE HARTWELL WATER TREATMENT PLANT RAW WATER PUMP STATION IMPROVEMENTS

GMC Project No. CGRE250033

Date: May 19, 2025

Please be advised that all questions or comments for the above subject project will be accepted in writing only via email. All questions or comments must be received in this office by **5 pm on June 6th, 2025.**

You can email your questions or comments to Amy.Hopkins@gmcnetwork.com. Appropriate responses will be issued only to those items considered necessary by the Engineer via an addendum. No questions will be accepted via telephone.

This project is being funded in whole or in part by the South Carolina Infrastructure Investment Program (SCIIP), which is administered by the South Carolina Rural Infrastructure Authority (RIA) and funded by federal State and Local Fiscal Recovery Funds (SLFRF) through the American Rescue Plan Act (ARPA). All federal SLFRF requirements and SCIIP requirements will apply to the contract. All contractors and subcontractors are required to be registered in the federal System for Award Management (SAM) and may not be debarred from doing business with the federal government. Respondents on this work will be required to comply with all applicable federal regulations, including those listed in Article 19 Federal Requirements and Section 00000 Grantee Debarment Certification Form.

Anderson Regional Joint Water System (Owner) is requesting Bids for the construction of the following Project:

Lake Hartwell Water Treatment Plant Raw Water Pump Station Improvements
CGRE250033

Bids for the construction of the Project will be received at the **office of ARJWS** located at **998 Hunters Trail Anderson, SC 29625**, until **June 19th, 2025** at **2:00 pm** local time. At that time the Bids received will be **publicly** opened and read.

The Project includes the following Work:

Supply of one (1) 400-hp vertical turbine pump and motor as specified in 43 23 13. And an additive alternate option to supply one (1) 600-hp vertical turbine pump and motor as specified in 43 23 13.

Bids are requested for the following Contract: **Lake Hartwell Water Treatment Plant Raw Water Pump Station Improvements**

Obtaining the Bidding Documents

Information and Bidding Documents for the Project can be found by reaching out to the following contact:

Amy Hopkins; amy.hopkins@gmcnetwork.com

Bidding Documents may be downloaded from the designated SharePoint site.. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:

Goodwyn Mills Cawood, LLC.
117 Welbon St Greenville, SC 29601
(864) 527-0460
Amy Hopkins
Amy.hopkins@gmcnetwork.com

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8am-5pm,** and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Copies of the Bidding Documents may be obtained from the Issuing Office upon payment of **$75 for a printed set.** No refunds will be granted. Check for Bidding Documents shall be payable to "**Goodwyn Mills Cawood, LLC.".** Upon receipt of check as indicated above, or electronic proof of check as submitted via email to becca.pick@gmcnetwork.com, the Issuing Office will transmit the Bidding Documents via delivery service. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Bidder

is solely responsible for verifying the most recent version of Bidding Documents, including any addenda, have been downloaded if electronic access has been purchased.

Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents on compact disk will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen. Bidding Documents are available for purchase in the following formats:

Pre-bid Conference

A pre-bid conference for the Project will be held on **May 28th, 2025** at **10 am** at **the offices of 998 Hunters Trail Anderson, SC 29625.** Attendance at the pre-bid conference is encouraged but not required.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

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This Advertisement is issued by:

Owner: **Anderson Regional Joint Water System**
By: **Christopher Weber**
Title: **Executive Director**
Date: **May 19 , 2025**